



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

**FOURTH SUNDAY OF EASTER - YEAR C**

**Vol 20 : No 25**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **PARISH OFFICE**

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; [okwadha@yahoo.com](mailto:okwadha@yahoo.com))
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@iinet.net.au](mailto:dalybc@iinet.net.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

*Acts 13:14, 43-52*

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the Sabbath and took their seats.

When the meeting broke up many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

*I have made you a light for the nations, so that my salvation may reach the ends of the earth.'*

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the

whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

## **RESPONSORIAL PSALM**

*Psalm 99:1-3,5*

*We are his people, the sheep of his flock.*

## **SECOND READING**

*Apocalypse 7:9, 14-17*

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun

*(Continued page 4)*



# Bulletin Board

## WEEKDAY MASSES

Mon No Masses - Willunga Parish  
9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
Thur 9.00am - Willunga  
Fri 9.00am - Willunga  
\*\*12noon - Normanville  
1st Fri 9.00am - Willunga  
11.30am - Normanville

\*\* St Peter's parishioners please note: the Wednesday Masses have been discontinued and replaced with a Friday Mass at 12noon.

## WEEKEND MASSES

(Times on front page of this bulletin)

## ENTRANCE ANTIPHON

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

## COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin. Please keep in mind the importance of social distancing and good hygiene practices.

## ANNUAL DIOCESAN COUNT OF ATTENDANCE



As you may be aware, the Archdiocese of Adelaide conducts a Count of Attendance for four Masses held on the weekends during the month of May, which is used for pastoral planning and financial

reporting. The count starts today. As we did last year, we need to record how many people are in the different age groups.

## REMEMBER MAY 10

In SA we remember Dr George Duncan a devoted Anglican and a senior lecturer in Law at the Adelaide University who was murdered by unknown persons by being thrown into the River Torrens 50 years ago on May 10. This caused a great outcry, and led to the decriminalisation of homosexuality in South Australia, the first State to do so in Australia, in 1975. We pray for all who are persecuted for their sexuality and are the victims of violence, bullying, harassment and perfection around the world.  
*Fr Maurice Shinnick*

## SOUTH AUSTRALIA'S HISTORY FESTIVAL

### A PIONEER OF THE SOUTH—MISS MARY O'CONNOR (“Southern Cross”, Friday 5 January 1945, page 8)

“A pioneer of the 'fifties died at Normanville on All Souls Day (1945). She was Catherine Mary O'Connor and was the second daughter of Patrick and Mary O'Connor who, with other Southern families, notably the Honners, Feehans, Leonards as well as the Walsh and Lawless families, came from Ireland nearly 90 years ago. The O'Connors settled in the Rapid Bay district and Miss O'Connor was baptised in 1857 at the original homestead of the Walsh family at Second Valley—the church of St. Peter, Normanville, not being built at this time. She lived most of her life on the South Coast and in her youth, before local tracks were fit even for vehicular traffic, walked 8 miles to Mass at Normanville on Sundays. In those days, blacks, kangaroos and emus roamed the Southern plains.

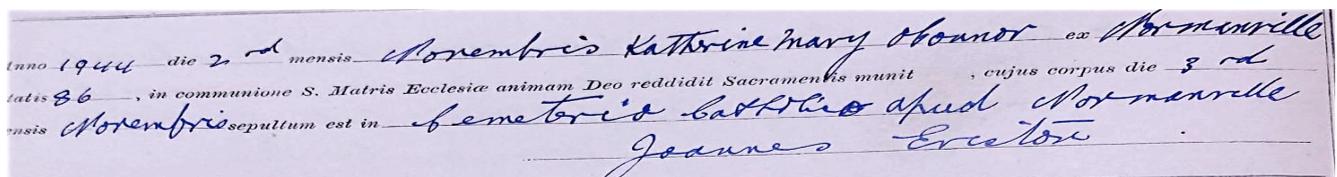
Miss O'Connor was all her life a devout Catholic. She was also of a very independent spirit, and that to such an extent that she refused to the end to accept or apply for an old age pension. She was buried beside the church where she had been a devoted worshipper and which she helped in many ways and for many years.

Her funeral was largely attended, and the burial service was read by the Rev. Fr. J. Eviston, P.P.”

St Joseph's Births and Baptisms Register records that Catherine was baptised at the home of Richard and Johanna Walsh on the same day as the Walsh's new son, Patrick, was baptised. The two families became the Godparents of each other's children.

Date of birth	Date of Baptism	Place of birth	Father	Mother	Child's surname	Child's Christian name	Place of Baptism	Godparents	Priest
5/6/1857	1/9/1857	Bishops Flat	Richard Walsh	Johanna Walsh	Walsh	Patrick	Bishops Flat	Patt & Margaret Connor	Peter Hughes
22/7/1857	1/9/1857	Bishops Flat	Patt Connor	Mary Lawless	Connor	Catherine	Bishops Flat	Richard & Mary Walsh	Peter Hughes

When Fr Eviston recorded Catherine's burial in 1944, he wrote her name as Katherine Mary O'Connor. There are many examples of such apparent discrepancies in the records of the 1850s, when many people could not write and different accents meant that people's names were written as they sounded to the person recording it. Often, over time, people simply came to use a variation of their birth name.



Date of death	Name	Place	Age	Date of burial	Place of burial	Priest
2/11/1944	Katherine Mary O'Connor	Normanville	86	3/11/1944	St Peter's Cemetery Normanville	John Eviston

Researched and contributed: Michelle Cormack

## ST VINCENT DE PAUL SOCIETY '22 WINTER APPEAL

Please return St Vincent de Paul Winter Appeal envelopes this weekend and return it with your donation. Place it in the special collection bowl located at the entrance of our churches.

Other donation methods are:

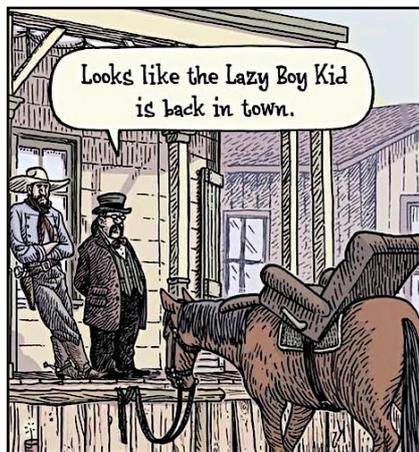
- Return your envelope with enclosed donation by post;
- Donate online at [www.vinnies.org.au](http://www.vinnies.org.au) (Willunga Conference name can be entered on payment page online);
- Donate by calling 13 18 12.

### SCAM EMAIL

Some parishioners are again receiving emails, which appear to come from Fr Josy, requesting money to be sent to one of his friends. Please be aware that these emails are scams. Ignore and delete the message, or ring Fr Josy before answering the email if you are unsure.

### MAY IS FLU SHOT MONTH

All people aged 65 years and older are eligible for free flu shots now and vaccinations are highly recommended for everyone over 6 months.



## WORLD DAY OF PRAYER FOR VOCATIONS

May 8, 2022

The purpose of World Day of Prayer for Vocations is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). As a climax to a prayer that is continually offered throughout the Church, it affirms the primacy of faith and grace in all that concerns vocations to the priesthood and to the consecrated life.

2022 marks the 59<sup>th</sup> Anniversary of the World Day of Prayer for Vocations

### THREE ASPECTS OF DIVINE HUMAN ENCOUNTER

The World Community for Christian Meditation South Australia, invites you to 'A Silent Retreat Day: three aspects of divine-human encounter' on Saturday May 14 at St Ignatius Hall, Queen St, Norwood. The day will be led by Fr Michael Trainor and Josie Cirocco. Cost \$25. BYO lunch and also a mug or cup. For further information, go to <http://www.tinyurl.com/3k4mze95>

### MOTHER'S DAY - 8 May

Mother's Day is observed on the second Sunday in May. It is a time to honor mothers, grandmothers, and great-grandmothers for their contribution to family and society.



Happy Mother's Day to all our parishioners who are mothers.

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Veronica Shortland, Muriel Smith, Colin Whitford, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Ann Henriksen, Norman Lee, Peter Crinnion (*Chris McWilliams' brother*)

**Recently deceased:** Angela Horvath, Graeme Dixon, Roma Whitford, Sally Baird, Maureen McDermott

**Anniversary:** Patricia Harwood, Michael Fitzpatrick

### DATES

- 2 May First day School Term 2
- 6 May Friday coffee - Louie's Café
- 8 May Vinnies Winter Appeal
- 10 May Creative Corner - Galilee
- 20 May Friday coffee - Louie's Café
- 22 May Propagation of Faith Appeal
- 24 May Creative Corner - Galilee
- 3 Jun Friday coffee - Louie's Café
- 7 Jun Creative Corner - Galilee
- 13 Jun Queen's birthday holiday
- 17 Jun Friday coffee - Louie's Café
- 21 Jun Creative Corner - Galilee
- 1 Jul Friday coffee - Louie's Café
- 3 Jul NATSICC Appeal
- 5 Jul Creative Corner - Galilee
- 8 Jul Last day School Term 2
- 10 Jul Apostleship of Sea Appeal
- 15 Jul Friday coffee - Louie's Café
- 19 Jul Creative Corner - Galilee
- 25 Jul First day School Term 3
- 14 Aug Appeal for Vocations
- Sep Catholic Charities Appeal
- 30 Sep Last day School Term 3
- 3 Oct Labour Day holiday
- 13 Nov Vinnies Christmas Appeal
- 25 Dec Aboriginal Catholic Ministry Appeal

### COLLECTIONS

(For the last fortnight)

First collection	\$884.00
Second collection	\$525.00
Envelopes	\$570.00
Direct debits	\$764.00
Caritas	\$21.00

Thank you for your support - it is much appreciated.

Unnecessary Sign???



### ROSTERS

**ALDINGA**  
Commentator  
Readers

**Saturday 07 May**  
David Manders  
Angela Trembath  
Brian Younie

**Saturday 14 May**  
Tricia Dundon  
Rod Boucher  
Vivi Boucher

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 08 May**  
John Smith  
Jim Fitzpatrick  
Nigel Pile  
Judy Hore, Ann Henriksen

**Sunday, 15 May**  
Peter Bohnsack  
Trish Bohnsack  
Thia Van Kuyk  
Nigel Pile, Leo Montgomery

**WILLUNGA**  
Commentator  
Reader  
Flowers  
Church Linen

**Sunday, 08 May**  
Vanda Farrall  
Andrew Beach  
Michael Hynes  
Margaret Guley

**Sunday, 15 May**  
Anna Rogers  
Marie Andrews  
Rebecca Pace  
Margaret Oomens

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 04/05/22)



- If you have tested positive for COVID-19, please follow the SA Health instructions in regard to isolating and other government health protocols. Stay home and do not attend church services until you have fully recovered.
- There are now no density limits for places of worship; Churches can return to full capacity.
- Masks are highly recommended by the Archdiocese.
- R codes or sign-ins are no longer required.
- Attendees at indoor religious services may sing during worship.
- Please keep in mind the importance of social distancing and good hygiene practices.
- Hand sanitizer is available at Church entrances.
- There should be no shaking of hands or holding hands during Mass.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccinations for all (please check with your GP if you have concerns).



(Continued from page 1)

nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

### GOSPEL ACCLAMATION

**Jn 10:14**

*Alleluia, alleluia!*

*I am the good shepherd, says the Lord; I know my sheep and mine know me. Alleluia!*

### GOSPEL

**John 10:27-30**

Jesus said:

'The sheep that belong to me listen to my voice; I know them and they follow me.

I give them eternal life; they will never be lost and no one will ever steal them from me.

The Father who gave them to me is greater than anyone, and no one can steal from the Father.

The Father and I are one.'

### LET GOD GET A WORD IN EDGEWISE

You know the moment in a conversation when you realise you've been talking someone's ear off? Maybe they're understanding that you need to rant or spill your guts or spew good news. Maybe they're patiently listening, nodding, looking you in the eye, waiting for their turn to even respond to your incessant chatter – much less share anything about themselves. And it suddenly occurs to you how rude you're being, and you stop and take a breath and give them a chance to speak. Maybe you even apologise for monologuing for so long.

For me, the pandemic was that moment in my life-long conversation with God. It was if God raised a finger and said, "Um, excuse me, can I say something?" When COVID ground life to a shocking halt, I was embarrassed to realise I'd been doing most of the communication, even if it was well-meaning and full of thanks and praise. It was in the stiller, quieter new reality that God was finally able to get a word in edgewise.

I learned that if I really wanted to keep hearing my shepherd's voice, and know how to follow, the first step was cutting back on all my bleating. Imagine if the

whole flock did that – how much better we all could listen!

The Commissioning: Follow the Good Shepherd into ways of truth and justice. Listen to the Good Shepherd for wise words that can be trusted. Believe in the Good Shepherd for a faith that cannot be shaken. Be challenged by the Good Shepherd to change your friends and your community with love. *GPBS eNews*

### PEOPLE OF DELIGHT

The slogan "Think Different," reminds me that as Christians, we are called to "see different". We're invited to look at the world which seems to have gotten so much out of hand and believe Jesus still has his sheep in hand. We watch our loved ones die and still believe that only mortal life is passing away. We view the misery and poverty of people on the streets and refuse to be paralysed into inaction. We're aware that the violence in our society, and the violence we harbor in our hearts, is definitely related. We perceive that all the world's children are our children. Others may tell us that people get what they deserve, and not to waste our pity on the disadvantaged or marginalised ones. But we, who deserve condemnation and get mercy instead, can't be so smug. We're in the hands of the good Shepherd who speaks gentle words of life and hope. Promised an imperishable future, can we see those perishing all around us and NOT see how the world can and must be different? *GPBS eNews*

### THIS WEEK'S READINGS

(09 - 15 May)

- **Monday, 09:** Monday, 4<sup>th</sup> week of Easter (Acts 11:1-18; Jn 10:1-10)
- **Tuesday, 10:** Tuesday, 4<sup>th</sup> week of Easter (Acts 11:19-26; Jn 10:22-30)
- **Wednesday, 11:** Wednesday, 4<sup>th</sup> week of Easter (Acts 12:24 -13:5; Jn 12:44-50)
- **Thursday, 12:** Thursday, 4<sup>th</sup> week of Easter (Acts 13:13-25; Jn 13:16-20)
- **Friday, 13:** Friday, 4<sup>th</sup> week of Easter (Acts 13:26-33; Jn 14:1-6)
- **Saturday, 14:** St Matthias (Acts 1:15-17, 20-26; Jn 15:9-17)
- **Sunday 15:** FIFTH SUNDAY of EASTER (Acts 14:21-27; Apoc 21:1-5; Jn 13:31-35)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.